

## APPLICATION FOR PERMIT

Serial No. 10775

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 26 1942  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Basic Magnesium, Incorporated  
Name of applicant  
of Gabbs, via Luning, County of Nye,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) Incorporated October 22, 1936 as a Nevada  
Corporation

1. The source of the proposed appropriation is a spring  
Name of stream, lake, or other source
2. The amount of water applied for is one second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for domestic purposes.  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 16, T. 12 N., R. 37 E., MDBM.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about January and end about December, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 20, T. 12 N., R. 37  
E., MDBM.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered \_\_\_\_\_

- (h) Use will begin about January and end about December, of each year.  
Month Month

- (i) Remarks \_\_\_\_\_

## DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

**Spring to be developed and water diverted in closed pipes to point of use.**

5. Estimated cost of works \$300,000.00

6. Estimated time required to construct works One Year

7. Remarks

For use of applicant

Basic Magnesium, Incorporated, Applicant.

By R. J. Cole

R. J. Cole

Compared RMG-C.T.

This sheet inspected

Engineer.

Informally protested April 13, 1942 by J. N. Bryan.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

Map Filed JAN 26 1942 under 10774

Withdrawn by applicant

DEC 27 1948

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

of \_\_\_\_\_

State Engineer.